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Scotus in 3 et 4 Sententiar.
 Ockam in Sententias.
 Scot. et Andr. Metaph. (Occami Logica, Erat P̄ris Hugonis
 Vardæi, non assignatur ulli conventui.)
 Joannes Bassoli in 4^{or}. lib. Sententiar.
 Florileg. Insulæ SS^{rum}.
 Acta SS^{rum}. Virginum Hibernicè.
 Scripta logicalia P̄ris Sirini sub P. Thoma Flemingo.
 Analecta de rebus Hiberniæ.
 Bellarmin de Scriptoribus Ecclesiast.
 Quintus Curtius de Alexandro Magno.
 Exempla et poemata pia Hibernicè.

The following notice of a lost work of Colgan, author of the “*Acta Sanctorum Hiberniæ*,” on the early evangelical labours and monastic foundations of the Irish abroad, by Charles P. Mac Donnell, M.R.I.A., was also read :—

“Harris says, in his edition of Sir James Ware’s works, which was published in 1745,—‘There are several volumes of his (Colgan’s) writing yet remaining at Louvain, in MS., of which I have obtained the following titles, by the favour of the late Guardian of that house, viz.:—

- Tom. I.** De Apostolatu Hibernorum inter exteras gentes, cum indice alphabetico de exteris Sanctis. Folio, consisting of 852 pages.
- Tom. II.** De Sanctis in Anglia, in Britannia-Armorica, in reliqua Galliâ, in Belgio. Consisting of 1068 pages, but a small part is wanting at the end.
- Tom. III.** De Sanctis in Lotharingia et Burgundia, in Germaniâ, ad sinistram et dextram Rheni, in Italia. Pages 920. Also some pages are wanting at the end of this tome.

“It is much to be feared that this work is irrecoverably lost. Some of Colgan’s MSS. were transferred from Louvain to the Burgundian Library in Brussels, and part to

the Irish Franciscan Convent of St. Isidore, in Rome. The precise date of the transfers I have not been able to ascertain; but I apprehend that much of what was deposited in the archives of St. Isidore's was scattered or destroyed during the French occupation of Rome under Napoleon I., when the convent was used as barracks.

"Beyond the fragment of the Index which I have copied, and subjoin, and a few detached leaves which I believe to have formed part of the work, I have been unable, by a careful search and inquiries, to find at St. Isidore's any portion of that great monument of the learning and research not only of Colgan, but of the many who contributed towards its compilation: for Fleming, Ward, Rooth, the learned Jesuit, Stephen White, and others, had made previous and partial collections, of which Colgan had knowledge, and of which, undoubtedly, he availed himself largely.

"Nor does my recollection of a sojourn of several days among the Irish MSS. in the Burgundian Library supply any trace of anything there which could be part of the work itself; though I remember to have seen there, bound up with other documents, a few leaves of Collectanea, which in all probability formed part of Colgan's materials for it.*

* To this fragmentary and undigested Collectanea the following item in the catalogue prepared at St. Isidore's, of the MSS. and books found in Colgan's room, and which Sirin subsequently used, has probably reference:—"Libri undecim ex quibus 8 in 4^o. cum uno longo libro, continentes collectanea ex diversis. *Inter que Extracta ex Monasteriis Scotorum in Germania*, partim impressa partim MSS^a." The work itself is mentioned lower down in the same catalogue thus:—"De m^ariis Hibernorum inter exteras gentes, unum volumen." "*Synopsis de Apostolatu SS^{rum}. Hiberniae*, tria alia volumina." And annexed to the item, in the same handwriting as the rest, is a marginal reference back to the above-mentioned "*collectanea ex diversis*" for the index of the Synopsis. It is worthy of remark, that this old catalogue refers to four volumes; Harris only heard of three. Had one volume perished already when he wrote, or had two of the volumes been bound in one? At present one can only conjecture.

“ If the work be definitely lost, the loss is in many respects irreparable. When Colgan compiled it, and others collected for it over the Continent, above two hundred years ago, how many a historical tradition was living in the great old monastic institutions of which our pious countrymen were the venerated founders in France, in Belgium, in Switzerland, in Germany, and even in Italy itself! Those reverend memories have long since perished with the institutions themselves; and many a rich store of charters treasured there has been hopelessly scattered or destroyed by the profane and savage hand of ungodly revolution and war. No future compiler can ever fill up the blank left in Irish ecclesiastical history by the loss of this noble record. The ‘*Gesta Dei per Iberos*’—the action of our missionary countrymen upon the civilization of modern Europe, can never be so gloriously proven.

“ Some chances still appear to remain of its existence. A learned French ecclesiastic, conversant with such matters, whose studies frequently bring him to the MSS. department of the Imperial Library in Paris, suggests to me the possibility of this work having been taken thither during the former French occupation of Rome, as containing matter touching upon the history of France. He has offered me his services to make search for it there on his return to Paris; I fear, however, there are but slight grounds to hope it may be found there.

“ But another circumstance gives me a brighter ray of hope. A complete autograph exemplar of the Four Masters formerly belonged to St. Isidore’s: the first volume is still preserved there; the second is in the rich library of Prince Barberini: how or when it made its way there nobody can tell me. The MSS. in the Barberini Library are undigested, and the catalogue is only now being made out. May not this missing work of Colgan’s have found its way,

like the volume of the Four Masters, into that or some other Roman Library?

“Lastly, it would be desirable to search for it in the archive chests of the Franciscan Convent in Wexford. Some years after the creation of the kingdom of Belgium, an Irish Franciscan friar obtained in that country as much as then remained of the printed books of the library of the suppressed convent of his order in Louvain, in which Colgan had lived and died; and whence, as we have seen, the Irish MSS. in the Burgundian Library, and much of those at St. Isidore’s, were brought. The priest in question deposited these printed books in the convent of his order in Wexford, where I examined them hurriedly about the year 1846. I did not find any MSS. in the library, but it is possible that there may be some in their archive chests, which I had not an opportunity of examining.

LIBER IV.

DE MONASTERIIS PRO VETERIBUS SCOTIS SEU HIBERNIS PER SUÆ
GENTIS VIROS SANCTOS, VEL ALIOS, EXTRA PATRIAM SUAM OLIM
FUNDATIS, VEL EISDEM POST FUNDATIONEM TRADITIS.

DIST. 1.—*De Monasteriis pro Hibernis monachis in Scotia Albiensi fundatis.*

- Cap. 1. De Hiensi Archicœnobio, ejusque foundationes ac prærogativas.
- Cap. 2. Testimoniis Bedæ et aliorum ostenditur Hiense Monasterium pro Scotis Hibernis fuisse conditum.
- Cap. 3. Ostenduntur omnes ferè S. Columbæ discipuli in Monasterio Hiensi et alijs ei subjectis, fuisse genere Hiberni.
- Cap. 4. Ex Catalogo Chronologico Abbatum, aliorumque virorum illustrium Hiensis Monasterii ostenditur idem Monasterium à primâ suâ fundatione Circa ann. Christi Dlxiii., usque ad ann. Mcc. ab Hibernis continuò administratum extitisse.

- Cap. 5. De Monasterio Campolungensi.
- Cap. 6. De Monasterio Himbano.
- Cap. 7. De Monasterio Elenensi.
- Cap. 8. De Monasterio Kill-Dimensi.
- Cap. 9. De Monasterio Kill-Camarthensi.
- Cap. 10. De Monasterio Eganensi.
- Cap. 11. De Monasterio Alechensi.
- Cap. 12. De Monasterio Bothano seu Insulæ Botæ et Kill-Cath-
nensi.
- Cap. 13. De Monasterio Blednano in Ethica.

DIST. 2.—*De Monasteriis pro Hibernis in Anglia fundatis.*

- Cap. 1. De Monasterio Glastoniensi.
- Cap. 2. De Monasterio Ferramerensi.
- Cap. 3. De Monasterio Abban-Dunensi.
- Cap. 4. De Monast°. S. Trinitatis Ventano.
- Cap. 5. De Monast°. Lindisfarnensi.
- Cap. 6. Ostenditur Monasterium Lindisfarnense fuisse primò pro
monachis Scotis ex Hibernia oriundis fundatum; ejus-
que fundatorem S. Aidanum, aliquot ejus successores,
discipulos, ac collegas, Scotos ex Hibernia oriundos
fuisse.
- Cap. 7. De Monasteriis monialium per Angliam ex Lindisfarnensi
Congregatione propagatis.
- Cap. 8. De Cænobiis Monachorum per Angliam ex Lindisfarnensi
Congregatione propagatis.
- Cap. 9. De Episcopis, qui ad diversas per Angliam sedes regendas
ex Congregatione Lindisfarnensi assumpti sunt.
- Cap. 10. De Monast°. Cnoberesburgensi.
- Cap. 11. De Monast°. Malmesburiensi.
- Cap. 12. De Monast°. Boschanensi.

DIST. 3.—*De Monasteriis per Hibernos sive pro Hibernis in Bri-
tannia Armorica fundatis.*

- Cap. 1. De Monasteriis Penet-San Sezni, et Guic-Sezni.
- Cap. 2. De Monasterio Doulano.
- Cap. 3. De Monasteriis Lant-Modez, et Isle-Modez.

- Cap. 4. De Pestinensi coenobio S. Efflami Diocesis Trecorensis.
 Cap. 5. De cœnobio S. Nennocæ, seu Lant-Nennok.
 Cap. 6. De cœnobio Divæ Virginis Botfaonensi in Diœcesi Tr.
 Cap. 7. De Monasterio Poul-Briacensi.
 Cap. 8. De cœnobio de Loc-Kierock, aliisque sacris ædibus a . . .
 Kieroco fundatis.
 Cap. 9. De duobus cœnobiis, uno S. Tennenani et altero II
 -Bennec dicto.
 Cap. 10. De Cœnobio Lesquelensi.
 Cap. 11. De Riviensi seu Ruicensi Monasterio.
 Cap. 12. De cœnobiis Landt-Trecorensi et Briocensi.

DIST. 4.—*De Monasteriis per Hibernos sive pro Hibernis in
 Gallia fundatis.*

- Cap. 1. An fuerint aliqua cœnobio pro Scotis seu Hibernis in
 Galliis vel Germania ante ann. 1060 fundata ?
 Cap. 2. De S. Hilarii Monasterio Pictaviæ.
 Cap. 3. De Calvo-montensi cœnobio in Diœcesi Remensi.
 Cap. 4. De Brodolio S. Fiachrij Monast^o. in agro Melde . . .
 Cap. 5. De Monasterio Latiniacensi.
 Cap. 6. De Monasterio Peronensi quod mons S. Qu . . . nuncu-
 patur.
 Cap. 7. De Monast^o. S. Sidonij Rothomagi.

DIST. 5.—*De Monasteriis Scotorum sive Hibernorum in [Belgio].*

- Cap. 1. De Albiniaco Monasterio.
 Cap. 2. De Monasterio Fossensi.
 Cap. 3. De Monasterio Malonia prope Namurcum.
 Cap. 4. De Monasterio Dono-Petrensi in Hannonia.
 Cap. 5. De Monasterio Montis-Alti seu Alti-Montensi.
 Cap. 6. De Monasterio Sonégiensi.
 Cap. 7. De Turninensi Monasterio.
 Cap. 8. De Monast^o. S. Petri seu Montis S. Petri.
 Cap. 9. De Monasterio Walciodorensi.

DIST. 6.—*De Monasteriis Scotorum sive Hibernorum in
 Lotharingia.*

- Cap. 1. De Monasterio Hiliriaco nunc S. Naboris dicto.

- Cap. 2. De Monast°. S. Hilarij in Vosago.
- Cap. 3. De Monast°. Theologico.
- Cap. 4. De Monast°. Bello-locensi.
- Cap. 5. De Monast°. S. Felicis nunc S. Clementis Metis.
- Cap. 6. De Monast°. S. Symphoriani Metis.
- Cap. 7. De Monast°. S. Vitoni.

DIST. 7.—De Monasteriis pro Hibernis in Burgundia fundatis.

- Cap. 1. De Anagranatensi Monasterio.
- Cap. 2. De Monast°. Fontanensi.
- Cap. 3. De Lutra seu Lutrano S. Deicolæ cœnobio.
- Cap. 4. De Archiccœnobio Luxoviensi, Galliæ Monasteriorum
luce, Monachorum legislatore, ac seminario fœcundis-
simo.
- Cap. 5. De aliquot monachis Hibernis S. Columbani Discipulis.
- Cap. 6. De numeroso sanctoque cœtu Monachorum monasterii
Luxoviensis.
- Cap. 7. De S. Columbani Regula in multis olim Galliæ ac Germa-
niæ monasteriis observari solita.
- Cap. 8. De aliquot Monasteriis sanctimonialium sub regula primò
S. Columbani postea S. Benedicti, vel utriusque viven-
tium.
- Cap. 9. De aliquot Monasteriis monachorum congregationis Luxo-
viensis seu in quibus S. Columbani regula consuevit
olim observari, eorumque Abbatibus et Monachis ali-
quot sanctis.
- Cap. 10. Brevis Syllabus aliquot Archiepiscoporum Instituti Co-
lumbanici, seu qui Regulam S. Columbani primo sæculo
ab eâ conditâ professi censentur.
- Cap. 11. Catalogus aliquot Episcoporum instituti Columbanici seu qui
ejus Regulam primo ab eâ conditâ sæculo, professi sunt.

*DIST. 8.—De Monasteriis per Hibernos et pro Hibernis monachis,
in Rhetia, Helvetia, et Suevia, usque ad Danubium fundatis.*

- Cap. 1. De S. Hilarij in Urbe Curiensi, Sanctique Martini ibidem
cœnobiis.
- Cap. 2. De Seckengensi gemino olim cœnobio, nunc verò uno Col-
legio celeberrino utriusque sexūs.

- Cap. 3. De Claronensi olim cœnobio, nunc Parochiali Ecclesia.
- Cap. 4. De cœnobio S. Trudperti in Brisgoia.
- Cap. 5. De Brigantino D. Aureliæ oratorio.
- Cap. 6. De S. Columbæ sive Columbani cœnobio.
- Cap. 7. De Desertino cœnobio in Rhetia.
- Cap. 8. De S. Galli Monasterio.
- Cap. 9. De Campidonensi cœnobio.
- Cap. 10. De cœnobio Waltenhovensi, quod et cella S. Magni appellatur.
- Cap. 11. De Monasterio Faucensi S. Magni.
- Cap. 12. De cœnobio Rhinoviensi.
- Cap. 13. De Monte S. Victoris cœnobio.
- Cap. 14. De Monasterio Memingensi S. Nicolai.
- Cap. 15. De Constantiensi S. Jacobi cœnobio.

DIST. 9.—*De Monasteriis pro Hibernos vel per eos fundatis in Alsatia.*

- Cap. 1. De Monast°. S. Hilarij Argentinæ.
- Cap. 2. De Hagenoensi Asceterio.
- Cap. 3. De Monasterio Surburgensi.
- Cap. 4. De Ellensi cœnobio, postea S. Arbogasti nuncupato.
- Cap. 5. De Monasterio Haselacensi.
- Cap. 6. De monast°. S. Thomæ Argentinensi.
- Cap. 7. De Hanoviensi S. Michaelis monast°.
- Cap. 8. De aliis cœnobiis Archicœnobio Hanoviensi subjectis, octo vel pluribus.
- Cap. 9. De S. Ludani Asceterio.
- Cap. 10. De Monasterio Andelahensi.

DIST. 10.—*De Monasteriis per Scotos vel pro Scotis seu Hibernis ad sinistram Reni decurrentis ripam ab Alsatiâ usque ad Geldriam fundatis.*

- Cap. 1. De Monte seu Monasterio S. Disibodi.
- Cap. 2. De Moguntino cœnobio Scotorum.
- Cap. 3. De Porzeto cœnobio Aquisgrani.
- Cap. 4. De monasterio S. Martini Coloniae.
- Cap. 5. De monasterio S. Pantaleonis Coloniae.

DIST. 11.—*De Monasteriis Scotorum sive Hibernorum in Franconia, Thuringia, aliisque adjacentibus regionibus a dextera Rheni ripa usque ad Danubium.*

- Cap. 1. De Herbipolensi S. Kiliani cœnobio.
- Cap. 2. De Herbipolensi S. Jacobi cœnobio.
- Cap. 3. De Erfordienti S. Jacobi cœnobio.
- Cap. 4. De monasterio S. Ægidii Norimbergæ.
- Cap. 5. De Monast°. Aichstadiensi.
- Cap. 6. De cœnobio Fuldensi.

DIST. 12.—*De Monasteriis per Hibernos Sanctos sive pro Hibernis in Bavaria aliisque vicinis regionibus ad dexteram decurrentis Danubij ripam jacentibus, fundatis.*

- Cap. 1. De Monasterio Salisburgensi S. Petri.
- Cap. 2. De cœnobio Nunnebergensi Salisburgi.
- Cap. 3. De Monasterio S. Maximiliani.
- Cap. 4. De cœnobio Deiparæ Oetingensi.
- Cap. 5. De cœnobio Deiparæ Ratisponensi.
- Cap. 6. De Welteburgensi cœnobio S. Gregorij.
- Cap. 7. De cœnobio S. Martini.
- Cap. 8. De SS. Marini et Aniani MM. asceterio.
- Cap. 9. De S. Ruperti Salisburgensi cœnobio.
- Cap. 10. De cœnobio Alt-Munster id est Altonis Monasterio.
- Cap. 11. De Ilmensi cœnobio, vulgò Ilmunster.
- Cap. 12. De cœnobio S. Mariæ in Carinthia, alioque Liburnensi.
- Cap. 13. De cœnobio consecrati Petri Ratisponæ.
- Cap. 14. De Monast°. S. Jacobi Ratisponæ.
- Cap. 15. De Monast°. Viennensi.
- Cap. 16. Vita S. Mariani Abbatis.

DIST. 13.—*De Cœnobiis per Scotos sive Hibernos vel pro iisdem in Italia fundatis.*

- Cap. 1. De cœnobio Scotorum Romano S. Trinitatis dicto.
- Cap. 2. De Latino S. Endei cœnobio.
- Cap. 3. De Monasterio S. Cannechi.
- Cap. 4. De Lucensi S. Fridiani Archicœnobio.

Cap. 5. De Bobiensi nobilissimo cœnobio.

Cap. 6. De Messulano S. Martini cœnobio.

Dr. Graves observed, that from the notices collected by Mr. Mac Donnell, it might be inferred that Colgan's lost work consisted of two parts. The first, entitled *De Apostolatu Sanctorum Hiberniæ*, appears to have been divided into three books; and a copy of this part in three volumes is mentioned in the Catalogue of Colgan's MSS. (See above, p. 101.) Another copy in one volume is the first of the three volumes referred to by Harris. The index transcribed by Mr. Mac Donnell is plainly that of the remaining portion, viz., the fourth book of the work, which was entitled *De Monasteriis Hibernorum inter exteras gentes*. A copy of this in one volume is mentioned in the Catalogue of Colgan's MSS. The second and third of the volumes referred to by Harris contained, no doubt, another copy. The identity of the contents completely establishes this.

The Rev. Mr. Archbold exhibited an earthen vessel found in the drainage of Lough Fougha, county of Down; and also a small copper vessel, ornamented in enamel, found in the townland of Grange Walls, county of Down.